

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
CIVIL DIVISION

PROCESS AND POWER, INC. PLAINTIFF

V. CASE NO. 60CV-21-4985

RPP PRODUCTS, INC. ET AL. DEFENDANTS

STONE BANK COUNTER-PLAINTIFF,
CROSS-CLAIMANT, AND
ADDITIONAL PLAINTIFF

V.

PROCESS AND POWER, INC. COUNTER-DEFENDANT

and

3200 MYERS STREET PARTNERS, LLC;
RPP PRODUCTS, INC.;
HOBBY ELECTRIC, INCORPORATED; and
ELLIOTT ELECTRIC SUPPLY, INC. CROSS-DEFENDANTS

and

B.M. MECHANICAL CORP. INC. ADDITIONAL DEFENDANT

NOTICE OF FORECLOSURE SALE
(Jefferson County, Arkansas Real Estate)

NOTICE IS HEREBY GIVEN that the undersigned Commissioner of Pulaski County, Arkansas, pursuant to the Foreclosure Decree and Judgment of the Circuit Court of Pulaski County, Arkansas, which was filed with the Clerk on or about August 24, 2023, in this matter, in which Stone

Bank is Counter-Plaintiff, Cross-Claimant, and Additional Plaintiff; Process and Power, Inc. is Counter-Defendant; 3200 Myers Street Partners, LLC, RPP Products, Inc., Hobby Electric, Incorporated, and Elliott Electric Supply, Inc. are Cross-Defendants, and B.M. Mechanical Corp. Inc. is Additional Defendant, will at **12:00 p.m. noon on the 21st day of September, 2023**, in the North Entrance Lobby of the Pulaski County Courthouse, 401 W. Markham Street, Little Rock, Arkansas, 72201, offer for sale separately at public auction to the highest and best bidder each of the following tracts of land situated in Jefferson County, Arkansas:

TRACT A:

Lots Six (6), Seven (7), Eight (8) and Nine (9) in Block One (1) and Lot Twelve (12) in Block Two (2) of Hanf's Addition to the City of Pine Bluff, Jefferson County, Arkansas; same being located in the East Fractional Half (E FR'L 1/2) of Fractional Section 3, Township 6 South, Range 9 West of the 5th P.M.; AND ALSO,

Beginning at the Northwest corner of Lot Six (6) in Block One (1) of Hanf's Addition, thence West 30 feet; thence South 145 feet; thence East 30 feet; thence North 145 feet to the point of beginning; same being a portion of Pennsylvania Street which was vacated and abandoned by Ordinance No. 2892 passed and approved by the City of Pine Bluff, Jefferson County, Arkansas, on June 16, 1947, and recorded June 20, 1947 in Deed Record Book 189 at Page 250, AND ALSO,

Beginning at the Northwest corner of Lot Seven (7) in Block One (1) of Hanf's Addition, thence West 30 feet; thence South 145 feet, thence East 30 feet; thence North 145 feet to the point of beginning; AND ALSO,

Beginning at the Northeast corner of Lot Twelve (12) in Block Two (2) of Hanf's Addition, thence East 30 feet, thence South 145 feet; thence West 30 feet; thence North 145 feet to the point of beginning, same being a portion of Pennsylvania Street which was vacated and abandoned by Ordinance No. 4351 passed and approved by the City of Pine Bluff, Jefferson County, Arkansas, on December 18, 1972, and recorded December 21, 1972, in Deed Record Book 418 at Page 334.

TRACT B:

The West Half of Lot Three (3), all of Lots Four (4), Five (5) and Six (6), the North 48 feet of Lots Seven (7), Eight (8) and Nine (9), the North 48 feet of the West Half of Lot Ten (10) and the vacated East-West alley adjacent thereto, all in Block Three (3) of Hanf's Addition to the City of Pine Bluff, Jefferson County, Arkansas; All of Lots One (1) and Two (2), the North 48 feet of Lots Three (3) and Four (4) and the vacated East-West alley adjacent thereto, all in Block Four (4) of Hanf's Addition to the city of Pine Bluff, Jefferson County, Arkansas; The North 207 feet of vacated Kentucky Street lying between Blocks Three (3) and Four (4) of Hanf's Addition to the City of Pine Bluff, Jefferson County, Arkansas, Lots Five (5), Six (6) and Seven (7) of Woodruff's Addition East to the City of Pine Bluff, Jefferson County,

Arkansas; Vacated 4th Street lying between the North Line of Lots Five (5), Six (6) and Seven (7) of Woodruff's Addition East and the South right-of-way line of the Union Pacific Railroad, All of vacated Virginia Street lying between the North right-of-way line of the East 5th Avenue and the South right-of-way line of the Union Pacific Railroad;

All of the above described property more particularly described by metes and bounds as follows: Beginning at the Southwest corner of Lot Seven (7) of Woodruff's Addition East to the City of Pine Bluff, Jefferson County, Arkansas, thence North along the West line of said Lot Seven (7) and extension thereof 300.0 feet to a point on the South right-of-way line of the Union Pacific Railroad; thence East along said right-of-way line 609.0 feet; thence South 207.0 feet, thence West 335.0 feet to a point on the West line of Block Four (4) of Hanf's Addition; thence South along said line 93.0 feet to a point on the North right-of-way line of East 5th Avenue, thence West along said right of way line 274.0 feet to the point of beginning.

TRACT C:

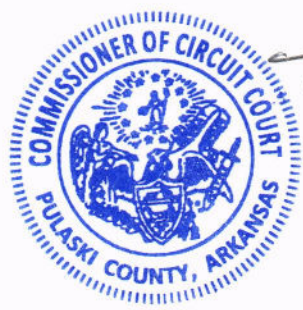
Part of Lot Eleven (11) of Block Two (2) of Hanf's Addition to the City of Pine Bluff, Jefferson County, Arkansas, the same being situated in the East Half (E 1/2) of the Fractional Section 3, Township 6 South, Range 9 West, being more particularly described as follows: Commencing at the Southeast corner of said Lot Eleven (11), said corner marked by a 1/2 inch rebar, running thence North 01 degrees 11 minutes 14 seconds East, along the East boundary thereof, for a distance of 42.28 feet to a point on the West toe of an existing metal building, said point marked by a 1/2 inch rebar, said rebar being the point of beginning of the herein described parcel of land; thence continue North 01 degrees 11 minutes 14 seconds East along said East boundary, for a distance of 98.09 feet to a point at the North toe of said metal building, said point marked by a 1/2 inch rebar; thence run South 89 degrees 18 minutes 13 seconds West, along said North toe, for a distance of 3.01 feet to a 1/2 inch rebar at the Northwest corner of said metal building; thence run South 00 degrees 34 minutes 14 seconds East, along the Westerly toe of said building, for a distance of 98.04 feet to the point of beginning, containing 148 square feet, more or less.

(collectively, the "**Real Estate**").

TERMS OF SALE: The foreclosure sale of each tract of Real Estate is subject to all existing liens for accrued and unpaid property taxes or assessments on the Real Estate. The foreclosure sale of each tract of the Real Estate shall be for cash or on a credit of three (3) months. If a tract of the Real Estate is purchased on credit, the purchaser is required to give bond as required by law and this Court, with approved security, bearing interest at the maximum legal rate per annum from date of sale until paid, and a lien will be retained on the tract of the Real Estate sold to secure payment of the purchase price; provided that if Stone Bank purchases the tract of the Real Estate at the

foreclosure sale for an amount not in excess of the judgment, attorney fees, and costs then owed, in lieu of giving bond, Stone Bank may credit the amount of its bid, less the costs of this proceeding, including the Commissioner's fee, upon the judgment, attorney fees, and costs herein owed, at the time of the confirmation of such sale, which credit will be an extinguishment of the judgment, attorney fees, and costs herein owed to Stone Bank to the extent of such credit.

WITNESS my hand this 1st day of September, 2023.



[Handwritten Signature]
Dawn Williams - ^{Court} Administrator
PULASKI COUNTY COMMISSIONER